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UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION

In re:

JAMIE LYNN GALLIAN,

Debtor.

Case No. 8:21-bk-11710-SC

Chapter 7

**HUNTINGTON BEACH GABLES
HOMEOWNERS ASSOCIATION’S
JOINDER TO HOUSER BROS. CO.,
DBA RANCHO DEL REY MOBILE
HOME ESTATES’ OPPOSITION TO
DEBTOR’S MOTION TO CONVERT
CASE UNDER 11 U.S.C. § 706(a)**

The Huntington Beach Gables Homeowners Association hereby files this joinder in support of *Houser Bros. Co., dba Rancho Del Rey Mobile Home Estates’ Opposition to Debtor’s Motion to Convert Case Under 11 U.S.C. § 706(a)* filed on September 24, 2024. [Docket No. 449].

Dated: September 24, 2024

Respectfully submitted by

GOE FORSYTHE & HODGES LLP

By: /s/ Robert P. Goe

Robert P. Goe
Brandon J. Iskander
Attorneys for Huntington Beach Gables
Homeowners Association

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 17701 Cowan Street, Suite 210, Irvine, CA 92614

A true and correct copy of the foregoing document entitled (*specify*): **HUNTINGTON BEACH GABLES HOMEOWNERS ASSOCIATION'S JOINDER TO HOUSER BROS. CO., DBA RANCHO DEL REY MOBILE HOME ESTATES' OPPOSITION TO DEBTOR'S MOTION TO CONVERT CASE UNDER 11 U.S.C. § 706(a)** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) September 24, 2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) September 24, 2024, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows: Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:

(*state the method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) September 24, 2024, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows: Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

The Honorable Scott Clarkson, USBC
411 West Fourth Street, Suite 5130, Courtroom 5C
Santa Ana, CA 92701

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

<u>September 24, 2024</u>	<u>Danielle Cyrankowski</u>	<u>/s/ Danielle Cyrankowski</u>
<i>Date</i>	<i>Printed Name</i>	<i>Signature</i>

TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

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